VOLUME 101 ISSUE 1

GFWC-WI
2019
ARTS & CRAFTS

Entry Form: *Print or Type*

Club Name_____

Participant's Name

_____

Address_____

City & Zip_____

Phone_____

District_____

Art Chairman_____

Category: Mark correct space

_____ Craft

Category _____

_____ Member Art

Media Used: _____

Follow the rules of each contest.

ONE ENTRY FORM per entry and

Attach this form to the backside of entry.

GFWC-WI
2019
Photography

Entry Form *Print or Type*

Club Name_____

Participant's Name

_____

Address_____

City, State & Zip_____

Phone_____

District_____

Contact Person_____

Category: Mark correct space

_____ "World in Pictures"
_____ B&W _____ Color
____ Living Things ____ Scenes ____ Still Life
Brief caption giving location and/or situation of the photo and photo title:

_____

_____

____"GFWC Volunteers in Action"
_____ B&W _____ Color
Brief caption giving location and/or situation and names of people in photo:

_____

_____

____ "A Year in Pictures" (Calendar Contest)
Brief caption giving location and situation of photo and photo title:

_____

_____

Follow the rules of each contest.

ONE ENTRY FORM per entry and attach this form to the backside of entry.

Packing Entries for Judging and Other "Tips" & Contest Rules

Entry forms should be securely attached to the back of your entry or pinned to item. **Make copies as needed.** Additional information and forms can be found on the GFWC-WI website under the Arts.

Make sure to make extra copies of your photography entries as 1st place winners **will not be returned** from GFWC.

Photos must be taken during the contest year.

All photographers must be dues paying members of an active GFWC club or Member at Large.

Contestants must be amateur photographers; earnings may not exceed $500 annually.

Photographs must be the original work of the member submitting the photo. Photos may be taken using film or digital cameras in color or black & white.

Photographs **MUST** have a signed GFWC Creative Arts Waiver and State winners will be submitted by State Chairman to be eligible for national judging.

Each submission must be an 8 x 10 inch print. Electronic submissions will be not considered.

All photos must be mounted on a rigid 8 x10 inch mount board and overall thickness may not exceed 3/8 inch.

Do not submit photos with mattes or frames, nor hangers on the back.

*You are responsible for making arrangements for entering and picking up your pieces after they have been released. Entries will be on exhibit during the State Convention. Check in, viewing and release information will be posted at the convention and in the WI- Clubwoman. Early release allowed only by permission of the Member Arts & Photography Chairs.