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| http://www.gfwc.org/images/gfwc/logo2.png | ***2023 Junior of the Year Award******Submission Form*** |

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| **Club Name** |   |
| **Club District** |   |
| **Honoree's Name & email (will not be contacted prior to Awards)** |   |
| **Name & email of Person Submitting** |  |
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|  | **Points** |
| **Club Work:** |   |   |
| **1. Number of years as a member** | *5+ years (10 points); Under 5 years (5 points)* |   |
| **2. Club President** | *Past or Present (10 points)* |   |
| **3. Club Executive Board** | *Past or Present (5 points)* |   |
| **4. Jr. Special Project/CIP Chairman** | *Past or Present (5 points)* |   |
| **5. Fundraising Chairman** | *Past or Present (5 points)* |   |
| **6. Committee Chairman** | *Past or Present (5 points)* |   |
| **7. District/State Board Position(s)** | *Past or Present (5 points)* |   |
| **Other GFWC Work:** |   |   |
| **8. Attendance at any district, state, region or international meeting / convention (in 2023)** | *(5 points/meeting - max of 30 points)* |   |
| **Total Points (add points from 1-8 above)** | *(maximum of 75 points)* |   |
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| **Comments:(Please limit to 250 words or less)** |  |
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